

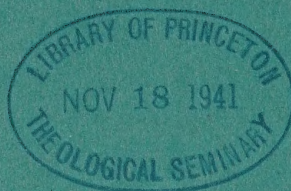
Inventory
of the
CHURCH ARCHIVES
of
Vermont

Churches of Hinesburg
A Preliminary Publication

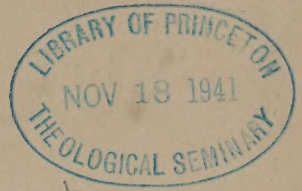
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The Historical Records Survey
Montpelier, Vermont.

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Historical Records Survey
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Inventory of the church
archives of Vermont



✓ Historical records survey. Vermont.

Inventory of the Church Archives of Vermont

Prepared by

The Historical Records Survey
Division of Professional and Service Projects
Works Progress Administration

Preprint of Churches of Hinesburg

1789-1939

Montpelier Vermont

The Historical Records Survey

May, 1939

The Historical Records Survey

Luther H. Evans, National Director
Sargent B. Child, Regional Supervisor
Merrill C. Perry, Acting State Director

Division of Professional and Service Projects

Florence Kerr, Assistant Administrator
Robert Y. Phillips, Assistant Regional Supervisor
Lois G. Greer, State Director

WORKS PROGRESS ADMINISTRATION

F. C. Harrington, Administrator
John J. McDonough, Regional Director
Samuel H. Crosby, State Administrator

PREFACE

This work by the Historical Records Survey, of which Dr. Luther H. Evans is Director, is under the auspices of the Works Progress Administration. This Inventory of the Church Archives of the Town of Hinesburg, Vermont is an example of forthcoming publications describing the church archives of Vermont which will cover all denominations and churches, past and present, within the state.

Preliminary work on the church archives of Vermont was started in mid-July, 1938. The aim of the survey is to catalogue and inventory all existing church records and write a brief history of each church. Where these have not been available, all possible secondary source materials have been used in the compilation of the history.

The Rev. Samuel N. Bean, State Supervisor, has directed the collection and preparation of this material. The editorial work has been under the supervision of Charles E. Putnam, State Editor. This publication is the result of the full cooperation of the people of Hinesburg, the state heads of the respective denominations and every worker concerned.

This inventory was prepared in accordance with instructions from the Washington office of the Historical Records Survey, detailed editorial comments and criticism of the preprint have been made by Donald A. Thompson, Assistant Archivist in charge of the Church Archives Inventory.

In addition to this work on church archives the Historical Records Survey is preparing inventories of the town, village and city archives of Vermont, a guide to the manuscript depositories in the state. Other manuscript work includes a calendar of the Ira Allen papers stored in the Fleming Museum in Burlington, an index to the Burlington Free Press from 1848-- , and a survey of early American imprints located in Vermont. The Survey plans to inventory the State Archives and the County records at a later date.

The results of all this work will be published. Publications to date are:

Inventory of the Town, Village and City Archives of Vermont

Extract from Lamoille County no. 8

Stowe and Stowe Village

Inventory of the Town, Village and City Archives of Vermont

Towns of Grand Isle County no. 7

REPORT

This work by the Historical Records Survey, of which Dr. Luther R. Evans is director, is under the auspices of the Works Progress Administration. This inventory of the Church Archives of the Town of Hingham, Vermont is an example of the historical publications describing the church archives of Vermont which will cover all denominations and churches, past and present, within the state.

Previously work on the church archives of Vermont was done in 1914-15. The aim of the survey is to catalogue and inventory all existing church records and write a brief history of each church. Where these have not been available, all available secondary source materials have been used in the compilation of the history.

The Rev. Samuel H. Jones, State Supervisor, has directed the collection and preparation of this material. The editorial work has been under the supervision of Charles E. Feltner, State Historian. This publication is the result of the full cooperation of the people of Hingham, the state heads of the respective denominations and every worker concerned.

This inventory was prepared in accordance with instructions from the Washington Office of the Historical Records Survey, Bureau of Historical Records and Statistics of the Department of the Interior, by Donald A. Thompson, Assistant Archivist in charge of the Church Archives Inventory.

In addition to this work on church archives the Historical Records Survey is preparing inventories of the town, village and city archives of Vermont, a guide to the manuscript collections in the state. Other manuscript work includes a calendar of the New England papers in the Hingham Museum in Hingham, an index to the Hingham Free Press from 1848-1860, and a survey of early American imprints located in Vermont. The Survey plans to inventory the State Archives and the County records at a later date.

The results of this work will be published. Publications to date are:

Inventory of the Town, Village and City Archives of Vermont

Extract from Lamoille County no. 8

Stowe and Snow Village

Inventory of the Town, Village and City Archives of Vermont

Town of Grand Isle County no. 7

Other publications will soon be released.

Information regarding churches and religious organizations in Vermont will be welcomed by the Montpelier office of the Historical Records Survey at the Pavilion Hotel.

Merrill C. Perry
Historical Records Survey

Pavilion Hotel
Montpelier, Vt.
May, 1939

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HISTORICAL INTRODUCTION

Hinesburg lies in the southern part of Chittenden County. Governor Benning Wentworth of New Hampshire granted 23,040 acres to David Ferriss, Abel Hine and 62 associates June 24, 1762.¹

General Nathan Leavenworth, Jr., one of the early settlers and larger land owners, gave two acres to the town for a public common providing that a Congregational Church edifice should be erected thereon.² The first town meeting was held in 1787.³ Josiah Steele was elected moderator and two years later was instrumental in organizing the Congregational Church which was the first religious society in Hinesburg.

The Universalist Societies of Monkton, Hinesburg and Charlotte were organized in 1799, the Baptist Church, 1810, the Free Will Baptist Church, 1817, the Methodist Episcopal Church, 1831, and the Christian Adventist Church, 1874.

The Free Will Baptist Church became defunct in 1874, the Universalist Society in 1890 and the Christian Adventist Society in 1892. In 1919 the remaining churches joined in the formation of the United Church.

An interesting fact to note is the seeming relationship between the growth and decline of the church organizations and the population.

United States census figures for Hinesburg are:

Year:	1800	1820	1840	1850	1870	1890	1910	1920
Population:	933	1332	1682	1834 (peak)	1573	1205	1042	964

-
1. State Papers, vol. 2, p. 303.
 2. Chittenden County, W. S. Rann, p. 598.
 3. Town Records, vol. 1, p. 1.

Baptist Church-Hinesburg

1. THE BAPTIST CHURCH IN HINESBURG, 1810-- , Hinesburg.

This church was organized by a group of members from the Monkton Baptist Church (for Monkton Baptist Church see forthcoming Church Archives of Vermont). The first minister to reside in Hinesburg was the Rev. Samuel Churchill, 1813-14, who was ordained in Craftsbury, Vermont in 1806. A successful school was conducted in the Masonic Hall from 1822-24 by the Rev. Peter Chase, pastor, which led to the incorporation of the Hinesburg Academy, Nov. 12, 1824.¹ In 1827 a house of worship was erected. It is a white wooden building of the New England meeting house style of architecture. In 1828 members of this church organized Baptist Churches in Williston (for Williston Baptist Church see forthcoming Church Archives of Vermont) and Huntington (for Huntington Baptist Church see forthcoming Church Archives of Vermont). In 1919, the Baptist Church united with the Congregational and Methodist Societies to worship together, the three church buildings being used alternately. The Baptist Meeting House was transferred to the trustees of the Methodist Episcopal Church in 1936 and they turned it over to the Methodist Conference of Troy, New York in the same year. (See forthcoming Church Archives of New York). Since 1936, services have been held in the former Baptist building by the United Church. (For affiliated Congregational Church see church no. 3. For affiliated Methodist Church see church no. 5. For United Church see church no. 6.

- I. CHURCH RECORDS, 1810-- . 3 vols. Title varies: Baptist Church Records, Hinesburg, vol. 1841-73. No title, vol. 1810-40.

Contain minutes of annual and other meetings showing date and place held, appointment of committees and delegates, election of officers, general business transacted, signature of clerk. Also contain:

- i. Articles of faith and covenant. Vols. 1810-40, 1874--.
 - ii. Baptisms showing names of persons baptized, date and place of ceremony. Vols. 1841--.
 - iii. Constitution, articles of organization and requirements for admission of members, 1810. Vol. 1810-40.
 - iv. Deeds showing transfer of Baptist Meeting House to the trustees of the Methodist Episcopal Church, 1936. Vol. 1874--.
 - v. Deed showing release of the site and meeting house of the Baptist Society from the trustees of the Methodist Episcopal Church to the Methodist Conference of Troy, New York, 1936. Vol. 1874--.
 - vi. Diagram of interior of Baptist Meeting House showing names of occupants of pews, 1860. Vol. 1841-73.
 - vii. Members showing name, date and method of reception, date of dismissal, removal or death. Vols. 1810--.
- Chron. entry. No index. Hdw. Vol. 1810-40, condition poor. Aver. 360 pp. 8 x 6 $\frac{1}{2}$ x 1 - 12 $\frac{1}{2}$ x 8 x 1 $\frac{1}{2}$. At residence of Mrs. Violet Lyman, Hinesburg.

1. See Ms., Acts of Vermont, 1824, Chapter 52.

Baptist Church-Hinesburg

II. BAPTIST SOCIETY (Treasurer's Record), 1895--. 2 vols.
Missing 1910-14, 1935-37.

Contain reports of treasurer showing itemized receipts and expenditures, source or purpose and amount. Chron. entry. No index. Hdw. Aver. 265 pp. $11 \times 6\frac{1}{2} \times 3\frac{1}{8}$ - $7 \times 4\frac{1}{2} \times 7\frac{1}{8}$. Vol. 1895-1910 at church, vol. 1914-- at residence of Mrs. Roy J. Estey, Hinesburg.

III. SUNDAY SCHOOL RECORD, 1880-94. 1 vol.

Contains minutes of board meetings showing election of officers, appointment of teachers, and committees, resolutions adopted, general business transacted, secretary's signature. Also contains:

- i. Reports of pastor, superintendent and secretary showing accomplishments and plans.
- ii. Treasurer's reports showing itemized receipts and expenditures, treasurer's signature.

Chron. entry. No index. Hdw. 188 pp. $7\frac{3}{4} \times 5\frac{1}{8} \times \frac{1}{2}$. At church.

IV. (SUNDAY SCHOOL SECRETARY'S AND TREASURER'S RECORD), 1896-1917. 1 vol.

Contains:

- i. Secretary's reports showing dates, number of sessions of Sunday School in year, average attendance, number of teachers, officers and scholars, membership of school and number of baptized children from school, 1908-17.
- ii. Treasurer's reports showing date, itemized receipts and expenditures with source or purpose and amount, annual balance and treasurer's signature.

Chron. entry. No index. Hdw. Condition poor. 130 pp. $11\frac{1}{2} \times 5\frac{1}{2} \times \frac{1}{4}$. At church.

V. THE SUNDAY SCHOOL ROLL BOOK AND REGISTER, 1879-1917.
10 vols. Missing 1880-86, 1906-16.

Contain Sunday School record showing names of officers, teachers and pupils, weekly attendance with dates, residence, number of class, remarks. Chron. entry. No index. Hdw. on printed forms. Aver. 28 pp. Aver. $9\frac{1}{2} \times 7\frac{1}{2} \times \frac{1}{4}$. At church.

VI. RECORDS OF THE LADIES' BENEVOLENT SOCIETY, 1845-98.
2 vols.

Contain minutes of meetings showing date and place held, names of officers and members present, election of officers, appointment of directors and committees, members showing names and contributions made, itemized receipts and disbursements with cash balance, reports of officers and committees, signature of secretary. Also contain:

- i. Articles of government adopted, 1898. Vols. 1845-98.
- ii. Constitution adopted 1845, revised 1854 and 1898. Vols. 1845-98.

Chron. entry. No index. Hdw. Aver. 139 pp. $9 \times 7 \times \frac{1}{2}$. At church.

Baptist Church-Hinesburg
 Christian Adventist Church-Hinesburg
 Congregational Church-Hinesburg

VII. (BAPTIST LIBRARY RECORD BOOK), 1863-1903. 1 vol.
 Contains periodic inventories of books in library showing titles,
 author and shelf list number. Chron. entry. No index. Hdw.
 84 pp. $7\frac{1}{4} \times 6 \times \frac{1}{4}$. At church.

2. CHRISTIAN ADVENTIST CHURCH, 1874-ca. 1892, Hinesburg.

Elder Otto S. Hoyt is believed to have organized this church in 1874 and was the first pastor. A building of colonial architecture was erected in 1875. After a brief period of activity the church declined and became defunct about 1892. In 1902 the Second Advent Conference of Vermont deeded the property to Lucy E. Gillman.¹

No records were found.

3. THE CONGREGATIONAL CHURCH, 1789--., Hinesburg.

The Rev. Nathan Perkins from the Hartford Association, a missionary society of Connecticut, organized this church in 1789. In 1791 the Rev. Reuben Parmalee, a Yale graduate, was ordained as the first pastor and served until Oct. 9, 1794. The First Congregational Society of Hinesburg was formed on Nov. 26, 1807. This society went out of existence and in 1817 was revived as the First Religious Society of Hinesburg. The first meeting house was erected in 1810 by public subscription and was of the New England meeting house style. In 1839 a new church was erected, also by popular subscription, which was dedicated in 1840. The building was repaired in 1864 and is still in existence. Very early in its history the church erected a parsonage which was sold in 1935. In 1840 the former church building was made into a vestry which was repaired and enlarged in 1913. The Sunday School was organized about 1826. In 1917 the Congregationalists joined the Methodists for worship and in 1919 the Baptists united with them to form the United Church. The Congregationalists now attend the United Church but still maintain their identity and property. (For affiliated Methodist Church see church no. 5. For affiliated Baptist Church see church no. 1. For United Church see church no. 6).

1. Ms., Land Records, Town of Hinesburg, vol. 23, p. 66.

Congregational Church-Hinesburg
Free Will Baptist Church-Hinesburg
Methodist Episcopal Church-Hinesburg

I. (CONGREGATIONAL CHURCH RECORD), 1789--. 1 vol.

Contains:

- i. Admission and removal of members showing name, date and method.
 - ii. Baptisms showing date, name of person baptized and after 1882, names of parents if baptized children.
 - iii. Marriages showing names of bride and groom.
- Chron. entry. No index. Hdw. Condition poor. 280 pp. $10\frac{1}{4}$ x $8\frac{1}{4}$ x 1. At residence of Richard Berry, Hinesburg.

II. (RECORDS OF HINESBURG FIRST RELIGIOUS SOCIETY), 1818--. 1 vol.

Contains minutes of meetings showing subscriptions and donations for pastor's support; election of officers and appointment of committees; reports of treasurer, committees, missionary society, trustees, Ladies Aid Society, clerk's signature. Also contains:

- i. Articles of organization, 1818.
- ii. Collections, miscellaneous receipts and general business transacted.

Chron. entry. No index. Hdw. 270 pp. 13 x $8\frac{1}{4}$ x $1\frac{1}{2}$. At residence of Richard Berry, Hinesburg.

4. FREE WILL BAPTIST CHURCH, 1817-ca. 1874, Hinesburg.

This church was organized in 1817 and its meetings were held in the northeastern part of the town at a place locally known as Rhode Island Corners. The first resident pastor was the Rev. Mr. Davis, 1838. A house of worship was erected in 1859 and about 1894 this property was sold to Clark Morrill. The property burned later. The date when the organization ceased to exist is uncertain.

No records were found.

5. METHODIST EPISCOPAL CHURCH, 1799--., Hinesburg.

A Methodist Episcopal class was formed in Hinesburg in 1799. The church was organized in 1831 by the Rev. Noah Levings of Brooklyn, N. Y., who was its first pastor. In 1837 a brick meeting house was erected. The church was repaired in 1858 and again in 1890. A parsonage was acquired in 1858. In September 1917, the Methodists joined the Congregationalists for the purpose of worship and in 1919 the Baptists joined them to form the United Church. From 1919 to 1936 the buildings of each church were used alternately. The Methodist Meeting House was destroyed by fire in 1936 and the Methodist Society purchased the Baptists' building which is now used by the United Church. (For affiliated Congregational Church see church no. 3. For affiliated Baptist Church see church no. 1. For United Church see church no. 6).

Methodist Episcopal Church-Hinesburg

Records previous to 1861 can not be located.

I. CHURCH RECORDS, 1863--. 2 vols.

Contain:

- i. Appendix containing remarks on events and incidents relative to the church, 1904-20. Vol. 1904--.
- ii. Baptisms showing date, place, name and date of birth of person baptized, date and method of disposal, sometimes birthplace and residence, names of officiating minister, witnesses and parents. Vol. 1863-1904.
- iii. Class record showing number of class, names of leaders and members, dates of meetings, remarks. Vol. 1863-1904.
- iv. Full membership roll showing name, residence, date and method of reception, sometimes state in life, church received from, number of class, name of class leader, by whom received, date of first reception into Methodist Episcopal Church, withdrawal, date and method of disposal, remarks. Vols. 1863--.
- v. Marriages showing name and residence of bride and groom, date and place of ceremony, names of officiating minister and witnesses, after 1904, age, birthplace, occupation, race, marital status, and nationality of bride and groom, names of parents. Vols. 1863--.
- vi. Official members showing names of officers and office held, date of appointment, date and method of removal, 1904-20. Vol. 1904--.
- vii. Pastoral and statistical reports showing date, names of pastors and local preachers, number of probationers, number of full members, number of deaths, number of adults and children baptized, number of officers and teachers of Sunday School, number of conversions in school, cost of repairs and probable value of church property, amount paid on indebtedness, amount of current expenses, attendance of teachers and pupils, total expenses, amounts and sources of collections for missions, itemized expenses for pastoral support, 1904-20. Vol. 1904--.
- viii. Preparatory membership roll showing name and residence, sometimes age, state in life, date and by whom received, date and method of baptism, number of class, name of class leader, date and method of disposal, remarks. Vols. 1863--.

Chron. entry. Arr. alph. by surname for record of members. No index. Hdw. on printed forms. Aver. 308 pp. Aver. $14\frac{1}{2}$ x $11\frac{1}{2}$. At residence of the Rev. Scott F. Cooley, Hinesburg.

Methodist Episcopal Church-Hinesburg

II. OFFICIAL CHURCH MEMBERSHIP RECORD, 1921--. 1 vol. (3).

Contains:

- i. Baptisms showing name, date and place of birth of child, names of parents, date and place of ceremony, name of officiating minister, date and method of disposal. For earlier records see entry I-ii.
- ii. Full membership roll showing full name, residence and state in life of member, number of class, date and method of reception, by whom received, date and method of disposal, sometimes withdrawals. For earlier records see entry I-iv.
- iii. Preparatory membership roll showing name, residence and state in life of member, date received and by whom, date of baptism, number of class, date and method of disposal. For earlier records see entry I-viii.

Chron. entry. Indexed by divisional subject. Hdw. on printed forms. 179 pp. 12 x 9 x $1\frac{1}{4}$. At residence of the Rev. Scott F. Cooley, Hinesburg.

III. THE OFFICIAL RECORD BOOK FOR OFFICIAL BOARD, 1931--. 1 vol.

Contains minutes of regular and other meetings of official board showing date and place held, general business transacted. Also contains:

- i. Official board records showing names of officers, office held, individual attendance at monthly and quarterly meetings.

Chron. entry. No index. Hdw. on printed forms. 140 pp. $9\frac{1}{2}$ x $6\frac{1}{4}$ x $\frac{1}{2}$. At residence of Miss Mabel Hopkins, Hinesburg.

IV. MINUTES OF QUARTERLY CONFERENCE, 1861--. 2 vols., 1 bundle. Missing 1921-24. Title varies: Quarterly Conference Record, vol. 1861-1920.

Contain minutes of meetings showing date and place held, names of officers and members present, financial statements, election of officers, appointment of committees, general business transacted, signature of secretary. Also contain:

- i. Auditing committee reports showing date, approval of other reports, preservation of deeds, securities, insurance policies and other documents, signatures of committees. Bundle 1925-30, vol. 1930--.
- ii. Christian Endeavor Society reports showing number of meetings, average attendance, amount of collections, receipts from social activities, expenses, appointment of committees, election of officers, general business transacted, signature of president, 1925--. Bundle 1925-30, vol. 1930--.

Methodist Episcopal Church-Hinesburg

- iii. Committee on church records reports showing date, approval of records, remarks, signature of committee. Bundle 1925-30, vol. 1930--.
- iv. Deed to Methodist Episcopal Church of lot 31 of Hinesburg Cemetery, for use of minister, 1911. Vol. 1861-20.
- v. Ladies Aid Society reports showing number of business meetings held, number and purpose of socials held, earnings and collections, total receipts, disbursements showing their purpose, balance at end of year, signatures of president and treasurer, 1925-33. Bundle 1925-30, vol. 1930--.
- vi. Local preacher's reports showing number of prayer and class meetings held, attendance, number of classes, baptisms, funerals, other religious work done, signature of pastor. Bundle 1925-30, vol. 1930--.
- vii. Membership committee reports showing number of active and inactive members on rolls, number received and method of reception, number of dismissals, withdrawals, deaths, number of children baptized during year, remarks, signatures of committees and pastor. Bundle 1925-30, vol. 1930--.
- viii. Pastor's reports showing number of members on rolls, number received and method of reception, number restored, dismissed, transferred, name of member and place transferred to, number deceased, inactive, on preparatory list, name and address of baptized children, Sunday School activities, number of pastoral visits, baptisms, marriages, sermons, funerals, meetings, amount and purpose of benevolence collections, record of subscriptions to religious periodicals, signature of pastor. Bundle 1925-30, vol. 1930--.
- ix. Reports of treasurer for benevolences showing total of quarterly receipts from subscriptions, amount and purpose of disbursements, signature of treasurer. Bundle 1925-30, vol. 1930--.
- x. Reports of treasurer for current expenses showing itemized receipts with source, cash balances, amount of indebtedness and resources, signature of treasurer. Bundle 1925-30, vol. 1930--.
- xi. Sunday School superintendent's reports showing number of officers, teachers and scholars, total enrollment, average attendance, number of preparatory members, amount of weekly offerings and expenditures, progress and needs of school, signature of superintendent. Bundle 1925-30, vol. 1930--.

Methodist Episcopal Church-Hinesburg
United Church-Hinesburg

- xii. Treasurer's reports showing names of officers, number of churches and their probable value, probable value of parsonages, amount of assets, whether deeds are properly recorded, itemized receipts and disbursements, list of insurance policies showing amounts, names of companies, restrictions, expiration dates, custodian and place of keeping, amount of invested funds, income from same, signature of treasurer. Bundle 1925-30, vol. 1930---
 - xiii. Women's Foreign Missionary Society reports showing number of adults, young people and children, amount of receipts and disbursements, cash balances, work supported, plans, signature of president. Bundle 1925-30, vol. 1930---
 - xiv. Women's Home Missionary Society reports showing number of adults, young people and children, amount of receipts and disbursements, cash balances. Bundle 1925-30, vol. 1930---
- Chron. entry. No index. Vol. 1861-1920 hdw., bundle and vol. 1925-- hdw. on printed forms. Aver. 330 pp. $9\frac{1}{2}$ x 7 x 1 - $10\frac{1}{2}$ x 8 $\frac{1}{8}$ x 1 $\frac{1}{8}$. Vol. 1861-1920 at residence of the Rev. Scott F. Cooley, bundle 1925-30 and vol. 1930-- at residence of Miss Mabel Hopkins, Hinesburg.

6. UNITED CHURCH, 1919--, Hinesburg.

In September, 1917, the Congregationalists and the Methodists of Hinesburg decided to hold services together. In 1919, the Baptists were invited to join the Methodists and Congregationalists and the United Church was formed with the Rev. Charles H. Bennett, who was ordained in 1906, as the first pastor. It was agreed that this church should always have Methodist leadership. For a time services were held alternately in the three churches. In 1936, the Methodist building was destroyed by fire and the Baptists deeded their building to the Methodist Episcopal Church of Hinesburg which in turn deeded it to the Methodist Conference of Troy, New York. (See forthcoming Church Archives of New York). Since that time services have been held in this building by the United Church. The present pastor is the Rev. Scott F. Cooley, 1937--, a graduate of Montpelier Seminary. (For affiliated Congregational Church see church no. 3. For affiliated Methodist Church see church no. 5. For affiliated Baptist Church see church no. 1).

I. (CHRISTIAN ENDEAVOR SOCIETY RECORDS), 1928--. 1 vol. Contains minutes of annual and other meetings showing date and place held, record of attendance, election of officers, appointment of committees, reports of officers and committees, general business transacted, signature of secretary. Also contains:

United Church-Hinesburg

- i. General correspondence received.
 - ii. Members showing names.
- Chron. entry. No index. Hdw. 168 pp. $8\frac{1}{8} \times 5\frac{3}{4} \times \frac{3}{4}$. At residence of Ernest C. King, Hinesburg.

II. CASH BOOK (Christian Endeavor Society), 1938--. 1 vol. Contains itemized receipts and disbursements showing date, amount, balance on hand, signature of treasurer. Chron. entry. No index. Hdw. on ruled forms. $9\frac{1}{2} \times 6 \times \frac{1}{4}$. At residence of Ernest C. King, Hinesburg.

- III. RECORDS OF WOMEN'S UNION, 1926--. 2 vols. Title varies; Secretary's Book, Ladies Aid of the Federated Church, vol. 1926-38.

Contain minutes of meetings showing date, place held, record of attendance, election of officers, appointment of committees, reports of officers and committees, general business transacted, signature of secretary. Also contain:

- i. Members showing names. Vols. 1926--.
- ii. Members on financial committee showing names. Vol. 1938--.
- iii. Officers for month showing names and office held. Vols. 1926--.
- iv. Reports of treasurer of Missionary Society showing itemized receipts and disbursements, cash balances divided between Ladies Aid and Missionary societies, signature of treasurer. Vols. 1926--.
- v. Secretary's reports showing number of meetings, average attendance, activities of society, total receipts and expenditures, cash balances, signature of secretary. Vols. 1926--.
- vi. Social activities showing amount of money obtained and itemized expenditures. Vols. 1926--.
- vii. Treasurer's reports showing receipts, expenditures and cash balances, signature of treasurer. Vols. 1926--.
- viii. Union of Ladies Aid Society of the Methodist Episcopal Church with the Missionary Society of the Baptist Church, 1933. Vol. 1926-38.

Chron. entry. Arr. alph. by surname for list of members. No index. Hdw. 152-301 pp. $8\frac{7}{8} \times 7 \times 1 - 9\frac{3}{4} \times 7\frac{3}{4} \times \frac{1}{2}$. At residence of Mrs. Lynn Lantman, Hinesburg.

- IV. SECRETARY'S BOOK, LADIES AID OF THE FEDERATED CHURCH, 1926--. 1 vol.

Contains minutes of meetings showing date, place held, topic of discussion, name of leader, record of attendance, amount of collections, plans for next meeting, signature of secretary. Also contains:

- i. Members showing names.
- ii. Monthly lists of officers showing names and office held.
- iii. Social activities showing amount of money obtained and itemized expenditures.

United Church-Hinesburg
Universalist Society-Hinesburg

- iv. Union of Ladies Aid Society of the Methodist Episcopal Church with the Missionary Society of the Baptist Church, 1933.

Chron. entry. Arr. alph. by surname for list of members. No index. Hdw. 301 pp. $8 \frac{7}{8} \times 7 \times 1$. At residence of Mrs. Lynn Lantman, Hinesburg.

V. RECORDS OF WOMEN'S UNION, 1938--. 1 vol.

Contains minutes of meetings showing date, place held, record of attendance, reports of officers, election of officers, appointment of committees, amount of collections, general business transacted, signature of secretary. Also contains:

- i. Members showing names.
- ii. Members of financial committee showing names.
- iii. Reports of treasurer of Missionary Society showing itemized receipts and disbursements, cash balances divided between Ladies Aid and Missionary societies, signature of treasurer.
- iv. Secretary's reports showing number of meetings, average attendance, activities of society, total receipts and expenditures, cash balances, signature of secretary.
- v. Treasurer's reports showing receipts, expenditures and cash balances, signature of treasurer.

Chron. entry. Arr. alph. by surname for list of members. No index. Hdw. 152 pp. $9 \frac{3}{4} \times 7 \frac{3}{4} \times \frac{1}{2}$. At residence of Mrs. Lynn Lantman, Hinesburg.

7. UNIVERSALIST SOCIETY, 1840-ca. 1890, Hinesburg.

In 1840 a Universalist society was organized with eighteen members. The first pastor of whom there is a record was the Rev. Mr. Wakefield in 1847. This society existed until about 1890. The Rev. Edward Smiley, pastor at Richmond, served them as pastor during their last days.

The United Universalist Societies of Monkton,
Hinesburg and Charlotte-Hinesburg.

8. THE UNITED UNIVERSALIST SOCIETIES OF MONKTON, HINESBURG,
AND CHARLOTTE, 1799-ca. 1806, Hinesburg.

The societies in these towns were organized in 1799. The first pastor was the Rev. Walter Ferris, a native of Pawling, N. Y. who was ordained here in 1801 and served to 1803. The organization became extinct about 1806. There were three distinct societies in Monkton, Hinesburg and Charlotte bearing the name the United Universalist Societies of Monkton, Hinesburg and Charlotte.

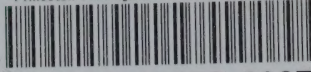
The United Universalist Societies of London,
Hampden and Christchurch.

8. THE UNITED UNIVERSALIST SOCIETIES OF LONDON, HAMPTDEN,
AND CHRISTCHURCH, 1793-1800, 1800-1808.

The societies in these towns were organized in 1793. The first
pastor was the Rev. William Taylor, a native of Reading, N. Y.
who was ordained here in 1801 and served to 1808. The organization
became active about 1808. There were three distinct societies
in London, Hampden and Christchurch bearing the name the United
Universalist Societies of London, Hampden and Christchurch.

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